



Bar Mitzvah

Of

Maxwell Michael Bishko

משה בן יעקב וניקול

Moishe ben Ya'akov v'Nicole

May 21, 2022 | 20 Iyar 5782

10:30 a.m.

Rabbi Joel Simon

Cantor Deborrah Cannizzaro

Rabbi Michael Weiss

Rabbi Emeritus Richard Birnholz



Please turn off all cell phones while in the sanctuary.

PRESENTATION OF TALLIT: Father – Jack Bishko

ARK OPENING BEFORE Grandparents – Linda and Michael Killian

TORAH READING: Aunt – Kimberly Grieser
Great-Aunt – Cindy Barnett

PASSING OF TORAH: Grandfather – Jay Bishko
Grandmother – Adrienne Litt
Parents – Nicole and Jack Bishko

TORAH SERVICE: B'har
Max will read from Leviticus 25:1-12

TORAH ALIYOT: 1. Grandmother – Adrienne Litt
Aunt and Uncle – Emily and Mark Radel
Family Friend – Murray Siegel

2. Grandfather – Jay Bishko

3. Aunt and Uncle – Kelly and David Sabot

4. Parents – Nicole and Jack Bishko

5. Bar Mitzvah – Maxwell Michael Bishko
משה בן יעקב וניקול

HAFTARAH SERVICE: Max will read from Jeremiah 32:6-8

BAR MITZVAH SPEECH: Maxwell Michael Bishko

ARK OPENING AFTER THE TORAH Brother – Liam Bishko
SERVICE Cousins – Aiden Sabot, Gavin Sabot

DRESSING THE TORAH: Cousin – Matan Radel
Sister – Mallory Bishko

PRESENTATION OF BAR MITZVAH Ellie Probasco, Board of Trustees
CERTIFICATE AND GIFTS: Congregation Schaarai Zedek

ARK OPENING BEFORE ALEINU: Cousins – Devir Radel, Eli Litt, and Owen Durlacher

KIDDUSH AND MOTZI: Parents – Nicole and Jack Bishko
Brother – Liam Bishko
Sister – Mallory Bishko
Bar Mitzvah – Max Bishko

Leviticus 25:1-12

¹ Adonai spoke to Moses at Mount Sinai: ² “Speak to the Israelites and tell them, ‘When you enter the land that I am giving you, the land must observe a Sabbath to Adonai. ³ Six years you may sow your field, and six years you may prune your vineyard and gather the produce, ⁴ but in the seventh year the land must have a Sabbath of complete rest—a Sabbath to Adonai. You must not sow your field or prune your vineyard. ⁵ You must not gather in the aftergrowth of your harvest and you must not pick the grapes of your unpruned vines; the land must have a year of complete rest. ⁶ You may have the Sabbath produce of the land to eat—you, your male servant, your female servant, your hired worker, the resident foreigner who stays with you, ⁷ your cattle, and the wild animals that are in your land—all its produce will be for you to eat. ⁸ ““You must count off seven weeks of years, seven times seven years, and the days of the seven weeks of years will amount to forty-nine years. ⁹ You must sound loud horn blasts—in the seventh month, on the tenth day of the month, on the Day of Atonement—you must sound the horn in your entire land. ¹⁰ So you must consecrate the fiftieth year, and you must proclaim a release in the land for all its inhabitants. That year will be your jubilee; each one of you must return to his property and each one of you must return to his clan. ¹¹ That fiftieth year will be your jubilee; you must not sow the land, harvest its aftergrowth, or pick the grapes of its unpruned vines. ¹² Because that year is a jubilee, it will be holy to you—you may eat its produce from the field.

Jeremiah 32:6-8

⁶ Jeremiah said: The word of Adonai came to me: ⁷ “Your uncle Shallum’s son, Chanam-el, will come to you saying: Buy my land in Anatot, because you have the redemption-right to buy it!” ⁸ And just as Adonai had foretold, my cousin, Chanam-el, came to me in the court of the guard and said: Please buy my land in Anatot, in the territory of Benjamin; you have the right of possession and the duty of redemption - so buy it!

Max and his family welcome you!

Welcome to Congregation Scharai Zedek's Saturday morning Shabbat service. Shabbat, the Jewish Sabbath, begins on Friday evening at dusk and concludes when there are three stars in the sky on Saturday evening. While Shabbat is a day of rest, our community joins in worship celebrating the themes of creation and God's original redemption of the Israelites from Egypt. A reading from the Torah (The Five Books of Moses) and a Haftarah from the Books of the Prophets are part of the Shabbat service.

In addition, at this service, Max will become a Bar Mitzvah. This Jewish celebration of one's thirteenth birthday is much more than a party. The Bar Mitzvah, (literally child of the commandment), takes on a new understanding of responsibility and obligation, in their lives and in the Jewish community. This is not the end of their Jewish studies, but rather a commitment to continue to study and embrace their Judaism not only through Confirmation, but throughout their lives and with their future families.

Max has worked very hard to get to this day, and on behalf of his parents, Nicole and Jack, we want to thank you for joining us for this special occasion.

Shabbat Shalom – Wishing you all a Shabbat filled with peace.

Rabbi Joel Simon
Cantor Deborah Cannizzaro
Rabbi Michael Weiss
Rabbi Emeritus Richard Birnholz

Ushers:
Sammy Iglesias

